

The Stable
Rental Application
560 Linden Ave
PO Box 444
Harrodsburg, KY 40330
Phone: 859-734-5546

Office Use
Approved _____
By _____
Date _____

Renter Information

Today's Date: _____

Renter Name: _____

Address: _____

Driver's License # _____

Telephone: _____
Day Evening

E-mail Address: _____

Rental Fee's

	Charges	Deposit
Kitchen - 4 hr time slot, Mon - Thurs *2 time slots max *2 days/week max	Farmers Market Members \$30/time slot Non-Members \$75/time slot	\$50/day
Multipurpose Room - Kitchen included	\$450 all day (Fr, Sa or Su) \$400 6 pm - 1 am Fr or Sa \$400 (6-12 Su) \$50/hr (8 am-4 pm Su-Fr, 1-4 Sa) 2 hr min \$250 (M or W 6-12)	\$450 (all day Fr, Sa or Su) \$400 (6pm – 1am Fr or Sa) \$400 (6 -12 Su) \$100 (8-4pm) \$250 (M or W 6-12)

*** To set up for Saturday event on Friday is \$100 charge

*** MUST PROVIDE PROOF OF INSURANCE

*** Non-profit/community groups (501c3, 501c6) may receive a 25% discount upon request

Rental Information & Rules

*A responsible person over twenty-one (21) years of age shall sign for the rental, be present at the event and be personally responsible for complying with the rules and regulations of the Mercer County Fair & Horse Show (MCFHS) concerning the rental. The **Mercer County Fair & Horse Show Inc.** reserves the right to refuse rental to any group, person or persons, who do not meet guidelines or fail to abide by the rules and regulations established.*

Function Date: _____

Time Requested for door to be unlocked: From _____ am/pm to: _____ am/pm

Facility use purpose _____

Alcohol: _____ Yes _____ No

Deposit Amount: _____ (see chart)

Rental Fee: _____ (see chart)

NOTE: The Mercer County Farmer’s Market will be inside of the building EVERY SATURDAY from May-Oct during the times of 9 AM – 1 PM. They will occupy 1/3 of the building closest to the kitchen – the slab of concrete to the right of the announcer’s booth.

I have read and agreed to this statement and had it explained to me

_____.

1. The Renter will provide deposit upon reservation made payable to Mercer County Fair & Horse Show (MCFHS).
2. The Renter will provide rental fee 48 hours before date/time of event payable to MCFHS.
3. The RENTER, in the use of said premises agrees to abide by the Rules and Regulations set forth in this rental agreement and will comply with City Ordinances and the laws of the Commonwealth of Kentucky, and the United States.
4. The RENTER, after termination of this agreement, will surrender possession of the premises in the same condition as on the date of commencement of this agreement and if the premises have been damaged by the action or negligence of the RENTER, renter’s agent, employees, patrons or guests, the RENTER will forfeit the deposit and pay to the MCFHS Board on demand such additional sums as may be necessary to restore the premises to their prior condition. The RENTER is required to leave the premises in a general state of cleanliness both within and outside the building

5. The RENTER is solely responsible for maintaining law and order both within and outside the building at all times. The RENTER is solely responsible for the conduct of all participants in attendance at any function sponsored by the RENTER.
6. The RENTER agrees to save harmless the MCFHS Board and its agents from and against any and all claims, suits, actions, damages and/or causes of action rising during the terms of this agreement, for any personal injury, loss of life, property and/or damage to property sustained in or about said premises and from and against all costs, expenses and liability incurred in or about any such claims the investigation thereof or the defense of any action or process brought thereon, and from any orders and/or judgments that may be entered therein.
7. I acknowledge that if **The Stable** is used as a shelter during an emergency, my reservation will be cancelled and my deposit/rental fee will be refunded.
8. The RENTER agrees to abide by rules and regulations, if not it could jeopardize your damage deposit.
 - A. Deadly weapons shall not be allowed in the building or on the premises.
(Exceptions may be made upon request and approval by MCFHS Board)
 - B. The building is a smoke free environment.
 - C. No illegal activities shall be permitted on the premise.
 - D. **ABSOLUTELY no nails, tape or staples are to be used on the walls and ceiling.**
 - E. All decorations are to be promptly removed from the premises after an event as a part of the required clean up in order to receive the RENTER'S deposit.
 - F. The thermostat is programmed at a comfortable setting and is not to be adjusted.
9. RENTER agrees to provide a certificate of insurance no later than 3 days prior to event of the premises, showing current liability insurance coverage in a an amount not less than \$ 1 million dollars with proof satisfactory to RENTER and that RENTER is insured under RENTER's policy during RENTER's rental of the premises, to include times of set-up and dismantling.
10. Reservations are limited to 12 months in advance.
11. The RENTER is required to leave building and premises in the condition it was found. Cleaning charges may be assessed by the MCFHS Board and if this is necessary RENTER agrees part or all of the deposit will be used to cover these cleaning charges. If this occurs MCFHS Board can provide an invoice of cleaning charges to RENTER upon request.
12. In the event the RENTER needs to cancel their rental of the building, this MUST be done at least 30 days prior to the date of rental to receive full deposit refund.

13. IF it is determined that a RENTER has violated the terms of this rental agreement, the MCFHS Board reserves the right to refuse any future rentals.